

Grantee's Address: *7.0 mi. W. of Greenville, S.C.*
TITLE TO REAL ESTATE BY A CORPORATION—Offices of Leatherwood, Walker, Todd & Mann, Attorneys at Law, Greenville, S. C.

STATE OF SOUTH CAROLINA } *BOOK 1123 PAGE 350*
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, that American Service Corporation of South Carolina
A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at
Greenville, State of South Carolina, in consideration of Sixty Three Thousand Five
Hundred and No/100ths-----Dollars,

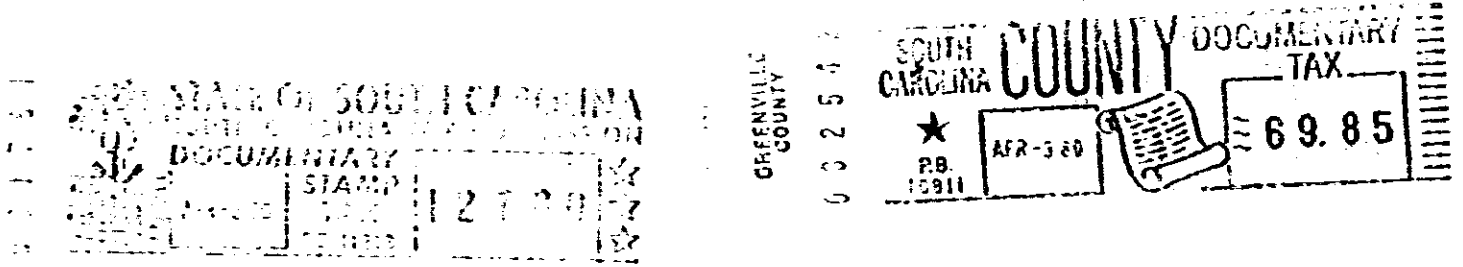
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and
release unto
DONALD R. CRAWFORD AND HELGA V. CRAWFORD, THEIR HEIRS AND ASSIGNS,
FOREVER:

All that certain piece, parcel or lot of land situate, lying and being in the County
of Greenville, State of South Carolina being shown and designated as Lot 154 on a
plat of Powderhorn, Section 3, recorded in the RMC Office for Greenville County in
Plat Book 7C, Page 4 and having according to said plat the following metes and bounds,
to-wit:

BEGINNING at a point on the southwestern side of Manassas Drive at the joint front
corner of Lots Nos. 154 and 155 and running thence with the common line of said
lots, S. 40-58 W. 155.6 feet to a point; thence N. 39-38 W. 76.5 feet to a point
at the joint rear corner of Lots Nos. 153 and 154; thence with the common line of
said lots, N. 34-55 E. 140 feet to a point on the southwestern side of Manassas
Drive; thence with the southwestern side of said Drive, the following courses and
distances: S. 52-03 E. 75 feet and S. 49-02 E. 15.4 feet to the point of beginning.

This property is a part of that conveyed to the grantor herein by deed of The Kenyon
Piece Dye Works, Inc. recorded 10/16/72 in the RMC Office for Greenville County in
Deed Book 958, Page 27. *- 18-899-323-1-141*

This conveyance is made subject to all easements, rights of way and restrictions
appearing of record or on the premises as may be applicable to the above described
property as well as to applicable zoning laws and ordinances, if any.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or
appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)' heirs or
successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular
said premises unto the grantee(s) and the grantee(s)' heirs or successors and against every person whomsoever lawfully claiming or to
claim the same or any part thereof.
assigns

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized
officers, this 3rd day of April 19 80.

SIGNED, sealed and delivered in the presence of:
Pamela C. Parkerton
Nancy L. Batson

AMERICAN SERVICE CORPORATION OF SOUTH CAROLINA (SEAL)
A Corporation
By: Charles Carlberg
~~XXXXX~~ Vice President
Guy Z. Jordan
~~XXXXXX~~ Treasurer

STATE OF SOUTH CAROLINA }
COUNTY OF GREENVILLE } PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Cor-
poration, by its duly authorized officers, sign, seal and as its act and deed, deliver the within written Deed and that (s)he, with the other
witness subscribed above, witnessed the execution thereof.

SWORN to before me this 3rd day of April 19 80
Nancy L. Batson (SEAL) Pamela C. Parkerton

Notary Public for South Carolina.
My commission expires: _____

RECORDED APR 3 1980 day of _____ 19 _____ at 12:04 P. M., No. _____

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